

# San Martin Perchlorate Community Advisory Group

## Meeting Agenda

June 12, 2003, 10 a.m. – noon

San Martin Lions Club Hall (12415 Murphy Avenue)

### **1. Introductions**

### **2. Administrative Items**

- a. Approve May 8, 2003 minutes
- b. Charter and By-Laws (hand out draft – discussion next month)

### **3. Mission Statement**

- a. Revisit – Does the phrase “strategies related to the remediation of Perchlorate in groundwater” include possible effects on human, animal and produce?

### **4. RWCQB Reports (~ 15 minutes)**

- a. Regional Board/Olin Meetings
- b. Overview of Work Requirements (to date)
- c. Timeline for Next Steps
- d. Morgan Hill Tennant Ave Well Treatment System

### **5. SCC Department of Agriculture (~ 15 minutes)**

- a. Overview of Current Activities

### **6. SCC Department of Health (~15 minutes)**

- a. Overview of Current Activities
- b. PMAG update

### **7. SCVWD 6-Point Presentation (~ 1 hour)**

### **8. Request for RWQCB**

### **9. Next Meeting – July 10, 2003**

- a. Suggested Agenda Topics

